

or to say something about the passing of the horse in favour of the internal combustion engine. Who knows?

Maybe he just wanted a punchy, iconic image. He also borrows Roy Lichtenstein's drippy brush stroke, which appears in a work with flatly painted, cut-away sections of the human body - the eyeball, teeth, gums, heart. The title of this piece, Lichtenstein Not Frankenstein, is a clunking pointer to the idea of artist as reanimator, like Mary Shelley's protagonist. And like Lichtenstein, whose art was nothing but quotation.

Glass's paintings also recombine images - girlie shots, snatches of Edvard Munch, passages of other people's signature style. Her pictures look a lot like David Salle's, another image appropriator. Glass is pretty good at what she does, particularly at the transitions from one kind of painting to another. But this kind of stuff is less poptastic than bombastic.

It is as if the artists are trying to prove what good students of painting they are in the age of the postmodernism seminar. As much as they buy into a tedious, outdated notion of the postmodern, they are also keen consumers of the latest novelty-effect paints. Day-Glo orange and pink are big this year. Hung together, Glass and Rumming cancel each other out.

Dan Perfect has a much lighter touch, and a more original take on the unoriginal. Patches of cartoon graphics and graffiti float against softly smeared rainbow bands of colour (a crap but popular silk-screen effect from the 1960s), or congeal into fragments of artificial landscape. Here is a Jonathan Lasker moment, there is Mariscal's Cobi, the little mascot from the 1992 Barcelona Olympics. Is this a bit of Adami I see before me?

Perfect is clearly enjoying himself, while the others try desperately to look as if they are. He doesn't push his seriousness or his quotes down your throat, and dares to be playful. His paintings wouldn't look amiss in a groovy Shoreditch retro bar, among the wood-effect Formica and 1950s lights, where everyone quaffs absinthe cocktails. But this chic world is turned into an animated nightmare.

Climbing the gallery walls are shiny metalised-paper suprematist motifs: Malevich redone as decor. A herd of deer stand on the overlaid rectangles, unconcerned that they are grazing the plane of the wall. Elsewhere, an extruded, otter-like creature swims out of the ICA's stairwell. The deer and otter are taxidermist's formers, which contender Paul Hosking has covered in pictures of skulls and the faces of movie monsters. This is nature denatured, and art undone. It is impossible to look at it without thinking of Bruce Nauman's use of much larger taxidermical formers in certain of his works.

Alluding to Nauman is dangerous. He plays a bigger game than just about anyone alive, and piffling questions about originality would be beneath him. What almost everyone here lacks is the kind of ambition and sense of freedom that makes Nauman a great artist. Wisely, Hosking isn't trying to say anything about Nauman, but he doesn't say much about anything else either. His work is just rhetorical, and irritatingly hybrid.

Toby Paterson's mural, running the length of the ICA concourse, is based on a relief that decorates a wall of Lubetkin's Hallfield housing estate in Paddington. He also quotes the public architecture of Denys Lasdun, and the woeful modernisms of local-authority architects who, having grown up on Le Corbusier and high ideals, turned the rationalist vision into cheap buildings. Paterson's work is about failed ideals rather than style quotation. His little agglomerations of MDF and plastic, made from discarded fragments of architectural model-making materials, are OK. But this is an art that struggles to get beyond the known.

The same is true of David Cotterrell's film installation, in which footage of an approaching steam train, replete with atmospheric soundtrack, is projected on to a cloud of dry ice, which fills the room as the train passes. This, too, is a nod to something else: namely the Lumière brothers' pioneering 1895 film of the arrival of a train at Grand Central station. Cotterrell is attempting to reintroduce the wonder and fear audiences felt on seeing film for the first time. But it is not the first time we have seen film projected on clouds of carbon dioxide (Tony Ousler used the same trick a couple of years ago, and the technique goes back to much earlier theatrical special effects), and Cotterrell's installation is only entertainment.

The same could be said for Hideyuki Sawayanagi's video pieces. In one, a man repeatedly falls, with a ker-bloink sound effect, on to a black floor, and scuttles frenetically about. Sometimes he lands on his back, sometimes his front. He is making like a fly. He isn't Jeff Goldblum, but he is just as alarming to watch. It is a relief to turn to Sawayanagi's second little film, in which numbers count down from 30 to zero, after which the word "Love" is flashed at you, very fast and very bright, leaving its image imprinted on your retina. Before the word fades, the feeling dies.

A death in Sarajevo is the theme of Rachel Lowe's installation. You enter a black room facing two film projectors. White light beams on to silhouetted figures, painted on the walls behind you. The images are taken from a newspaper photograph. There is a body on the ground. If anyone follows you into the room, they are silhouetted too, walking into the line of fire. When I saw this piece, Lowe was still tweaking it. It is an elegant enough idea. But it is one she has used before, and it could have been taken further.

Nick Relph and Oliver Payne, a pair of self-manufactured bad boys who succeeded in getting chucked out of the fine art course at Kingston University, are showi